



*American Commodity Distribution Association*

**★AGRICULTURE ★INDUSTRY ★GOVERNMENT  
WORKING TOGETHER**

**INVOICE FOR STATE/TERRITORY, ALLIED & AGRICULTURAL, RECIPIENT AGENCY  
AND INDIVIDUAL MEMBERS**

**Federal Tax Exemption ID# 51-0188834**

       **NEW MEMBERSHIP**  
Yes, I accept your invitation to become a member of the  
American Commodity Distribution Association for 2010.

       **RENEWAL MEMBERSHIP**  
Please renew my membership for the period January 1  
through December 31, 2010.

I am enclosing Membership Dues of \$                    for the category checked below:

<u>      </u> State/Territory Member	\$300.00	<u>      </u> Recipient Agency	\$150.00
<u>      </u> Allied & Agricultural Org. Member	\$300.00	<u>      </u> School District	
<u>      </u> Individual Member	\$300.00	<u>      </u> Non-School Program	

**PLEASE TYPE OR PRINT**

Agency Name: \_\_\_\_\_

Contact Person \_\_\_\_\_

Signature \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Website: \_\_\_\_\_

**“AGRICULTURE, INDUSTRY AND GOVERNMENT WORKING TOGETHER”**

If paying by check please mail original invoice  
along with payment to:

If paying by credit card please mail or fax original invoice to Ken  
Shifflett and the information sheet to:

W. Kenneth Shifflett, Executive Secretary  
11358 Barley Field Way  
Marriottsville, MD 21104  
Phone: 410-442-4612  
Fax: 410-442-4613  
E-Mail: wkshifflett@verizon.net

Upton Associates  
Attention: Jean Kirk  
3733 Benson Drive  
P.O. Drawer 40399  
Raleigh, NC 27629  
Fax : 919-872-1598

Membership in ACDA is available  
regardless of race, color, sex, age,  
national origin and disability.

**SEE NEXT PAGE IF PAYING BY CREDIT CARD**

**INFORMATION SHEET FOR PAYING 2010 ACDA DUES  
WITH CREDIT CARD**

**CARDHOLDER NAME:** \_\_\_\_\_

**BILLING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TYPE OF CARD:** \_\_\_\_\_

**CARD NUMBER:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_

**3-DIGIT SECURITY CODE:** \_\_\_\_\_

**CARDHOLDER SIGNATURE:** \_\_\_\_\_

**THERE IS A \$15.00 ADMINISTRATIVE FEE FOR ALL TRANSACTIONS INVOLVING  
A CREDIT CARD, THEREFORE, PAYING DUES USING A CREDIT CARD WILL BE:**

<b>STATES/TERRITORIES</b>	<b>\$315.00</b>
<b>INDUSTRY MEMBERS</b>	<b>415.00</b>
<b>ASSOCIATE MEMBERS</b>	<b>415.00</b>
<b>ALLIED &amp; AGRICULTURAL MEMBER</b>	<b>315.00</b>
<b>RECIPIENT AGENCY MEMBER</b>	<b>165.00</b>
<b>INDIVIDUAL MEMBER</b>	<b>315.00</b>

**FORWARD THIS COMPLETED INFORMATION FORM ALONG WITH COMPLETED  
INVOICE TO:**

**UPTON ASSOCIATES  
ATTN: JEAN KIRK  
3733 BENSON DRIVE  
P.O. DRAWER 40399**

**RALEIGH, NC 27629**