



*American Commodity Distribution Association*

★AGRICULTURE ★INDUSTRY ★GOVERNMENT  
WORKING TOGETHER

**INVOICE FOR INDUSTRY AND ASSOCIATE MEMBERS**

Federal Tax Exemption ID# 51-0188834

NEW MEMBERSHIP

Yes, I accept your invitation to become a member of the American Commodity Distribution Association for 2010.

RENEWAL MEMBERSHIP

Please renew my membership for the period January 1 through December 31, 2010.

I am enclosing Membership Dues of \$\_\_\_\_\_ for the category checked below:

_____ Industry Member	\$400.00	Associate Member	\$400.00
		___ Broker	___ Accountant
		___ Distributor	___ Co-Op
		___ Other	___ Educ. Svc. Ctr.

Dues to ACDA are not deductible as a charitable contribution but may be deductible as an ordinary business expense. The portion of dues for 2010 allocable to lobbying expenses is estimated to be 7%, therefore, this percent is not tax deductible.

PLEASE TYPE OR PRINT AND ATTACH BUSINESS CARD

Organization/Company/  
Agency Name: \_\_\_\_\_

Contact Person (s) \_\_\_\_\_ / \_\_\_\_\_

Signature \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ / \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ / \_\_\_\_\_

Website: \_\_\_\_\_

**“AGRICULTURE, INDUSTRY AND GOVERNMENT WORKING TOGETHER”**

If paying by check please mail original form along with payment to:

W. Kenneth Shifflett, Executive Secretary  
11358 Barley Field Way  
Marriottsville, MD 21104  
Phone: 410-442-4612  
Fax: 410-442-4613  
E-Mail: wkshifflett@verizon.net

If paying by credit card please mail or fax original invoice to Ken Shifflett and the information sheet to:

Upton Associate  
Attention : Jean Kirk  
3733 Benson Drive  
P.O. Drawer 40399  
Raleigh, NC 27629  
Fax : 919-872-1598

Membership in ACDA is available regardless of race, color, sex, age, national origin and disability.

SEE NEXT PAGE IF PAYING BY CREDIT CARD

**INFORMATION SHEET FOR PAYING 2010 ACDA DUES  
WITH CREDIT CARD**

**CARDHOLDER NAME:** \_\_\_\_\_

**BILLING ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TYPE OF CARD:** \_\_\_\_\_

**CARD NUMBER:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_

**3-DIGIT SECURITY CODE:** \_\_\_\_\_

**CARDHOLDER SIGNATURE:** \_\_\_\_\_

**THERE IS A \$15.00 ADMINISTRATIVE FEE FOR ALL TRANSACTIONS INVOLVING A CREDIT CARD, THEREFORE, PAYING DUES USING A CREDIT CARD WILL BE:**

<b>STATES/TERRITORIES</b>	<b>\$315.00</b>
<b>INDUSTRY MEMBERS</b>	<b>415.00</b>
<b>ASSOCIATE MEMBERS</b>	<b>415.00</b>
<b>ALLIED &amp; AGRICULTURAL MEMBER</b>	<b>315.00</b>
<b>RECIPIENT AGENCY MEMBER</b>	<b>165.00</b>
<b>INDIVIDUAL MEMBER</b>	<b>315.00</b>

**FORWARD THIS COMPLETED INFORMATION FORM ALONG WITH COMPLETED INVOICE TO:**

**UPTON ASSOCIATES  
ATTN: JEAN KIRK  
3733 BENSON DRIVE  
P.O. DRAWER 40399  
RALEIGH, NC 27629**